



1-8 Aug 1907
Lord Baden-Powell runs 1st ever
Scout camp on Brownsea Island
– the start of Scouts

6 Oct 1908
1st Ashby de la Zouch
Scout troop formed

1910 Girl Guides
officially formed by
Agnes Baden-Powell

Ref. No. 3512 ✓

The Boy Scouts Association. Form B.
United Kingdom

County Leicestershire
 Commissioner's District N. W. Leicestershire
REGISTRATION FORM FOR A LOCAL ASSOCIATION.

Name of Local Association Ashby & Coalville
 Local Association also from Ashby-de-la-Zouch
 to Whitwick

Chairman Not yet elected
 Address _____
 Hon. Sec. Miss Edith Hastings
 Address The Manor House, Ashby-de-la-Zouch
 Date when formed July 1916

(The Headquarters one only)
 Date when fully recognised and Local Association
 Warrant issued: **7 SEP. 1916**

DETAILS OF ASSOCIATION.
 The Association proposes to administer the following Troops:-

| Troop Name | S.M. Name and Address | A.S.M. Name and Address | Estimated Strength |
|-----------------------|---|-------------------------|--------------------|
| 1st Ashby de la Zouch | 8 Trenton Way, Tamworth Road, Ashby | Nil | 21 |
| 2nd Ashby de la Zouch | No. 4 Park St. Ashby Road | Nil | 24 |
| Swannington | St. Nicholas Church, Swannington | Nil | 26 |
| Ravenstone | " " | Nil | 30 |
| Whitwick | 2 Armstrong Way, By Duns, Coalville | Nil | 36 |
| Thringstone | " " | Nil | 18 |
| 1st Coalville | Nil | Nil | 38 |
| Capt. Oak | Nil | Nil | 16 |
| Cole - Burton | Nil | Nil | 16 |
| Barlastone | Nil | Nil | 20 |
| Newbold | London Works, School House, Newbold, Leicestershire | Nil | 16 |

Approved and forwarded to Headquarters with two copies of the proposed Bye-Laws
 J. W. Hastings (District Commissioner) Date 22/10/16
 Approved: Miss Edith Hastings (Honorary Secretary, Local Association) Date 3/11/16
 N. W. Leicestershire (County Secretary) Date 3/11/16

N.B.—This form should be made out in Triplicate. All three copies should be signed by the Local Association Secretary and District Commissioner, and sent, together with two copies of the proposed Bye-Laws, to the County Secretary. He will retain one copy, return one, if approved, to the Local Association, and forward the third to Secretary, Boy Scouts Association, 118, Victoria St., London, S.W.1, with the four copies of Bye-Laws. If there is no County Secretary, the District Commissioner should send the three forms and two copies of Bye-Laws direct to Headquarters.
 Details of troops registered by the Local Association are kept by the Local Association Secretary for his own information, and are not to be sent to Headquarters until the Annual Census is asked for.
 Model Forms of Bye-Laws can be obtained, on application, from Headquarters.

7 Sep 1916 Ashby & Coalville
Scout district registered with
11 troops inc. 1st & 2nd Ashby

Edith Hastings
 Honorary Secretary, Local Association

Hon. Sec. is Miss Edith
Abney-Hastings
12th Countess of Loudoun
20th Baroness Hastings



16 Dec 1916
Wolf Cubs
established

Aug 1918
Rover Scouts
established



19 Jan 1922 re-registered as Troop no. 9424
1st Ashby de la Zouch (St Helens)

THE BOY SCOUTS ASSOCIATION. Form C
TROOP REGISTRATION FORM BKS

County: *Leicestershire*
Commissioner's Office: *Leicester*
Local Association: *St Helens 1st Ashby de la Zouch*

St Helens 1st Ashby de la Zouch
Guild House
North St Ashby de la Zouch
Leicestershire

STRENGTH OF TROOP

| Rank | Name | Address | Age |
|-----------------------|----------------------|-------------------------------------|-----|
| S.M. | <i>W. Newman</i> | <i>59 High St Ashby de la Zouch</i> | |
| A.S.M. | <i>B. Broadhurst</i> | <i>2 Leicester Rd</i> | |
| Scout Leader | <i>H. Broadhurst</i> | <i>The Green</i> | |
| Patrol | <i>G. Butler</i> | <i>2 Leicester Rd</i> | |
| Secretary & Treasurer | <i>The Green</i> | | |

Approved by: *[Signature]*
Date: *1922*

1920 first ever World Scout Jamboree

The inter-war years: an intermittent period!

15 Feb 1934 re-registered as Group no. 16029
1st Ashby de la Zouch (TOC H)

THE BOY SCOUTS ASSOCIATION. Form F
ANNUAL GROUP RE-REGISTRATION. (Since 1st September 1928)

County: *Leicestershire* LOCAL ASSOCIATION: *ASHBY DE LA ZOUCH ASSOCIATION*

NOTE: The date of change of Group is required to register the Group and must be not later than October 31 to the Local Secretary of the Local Association (who will forward it through the County Secretary to Imperial Headquarters). The Group will then be registered until the 30th September 1934 and extension of this will be done by the Local Secretary of the Local Association. Only Groups registered at Imperial Headquarters will be accepted.

Group Title as registered at I.H.Q.: *1st Ashby de la Zouch* 1922-24

Warranted or on Probation (by letter must be stated): *0*

| Rank | Name | Address |
|--------------|---------------------------|---|
| Group S.M. | <i>Peters M W</i> | <i>Managers Laundry Co Works in Leicester</i> |
| Scoutmaster | <i>AKC</i> | |
| Comptroller | <i>Peters M W & R</i> | <i>do</i> |
| Rover Leader | | |
| A.S.M. | <i>Lyles John X</i> | <i>20 South St Ashby de la Zouch</i> |
| | <i>Head John X</i> | <i>6 Wood St Ashby de la Zouch</i> |
| A.C.M. | <i>Charles John</i> | <i>23 Wood St Ashby de la Zouch</i> |
| A.R.L. | | |

Enter in this space if any of the following applies to Group: (Werk Group, Dist. Blind or otherwise disabled Scouts, Hosts, Ophthalgia, School, II School, state type - Elementary, Secondary, etc.)

These buildings were then the normal as Officers who are also Scouts should only be counted once.

| Warranted | Scouts | Total |
|-------------------|--------|-------|
| Group S.M. 1 | 36 | 36 |
| S.M. & A.S.M. 2 | 12 | 48 |
| A.C.M. & A.R.L. 2 | 12 | 60 |
| Rover Scouts | 0 | 60 |
| Total | 60 | 60 |

Re-Registered at Imperial Headquarters on: *16 Feb 1934*
New Number: *6731* by: *[Signature]*

Group system introduced
1 Nov 1928 registered as Group no. 6731
1st Ashby de la Zouch Scout Group

THE BOY SCOUTS ASSOCIATION. FORM G
SCOUT GROUP REGISTRATION.

County: *Leicestershire* Commissioner's District: *Ashby de la Zouch*

Local Association: *Ashby and Coalville District*

Instructions: THREE COPIES OF this form should be completed and sent to the Local Secretary of the Local Association who will forward them through the District Commissioner to Imperial Headquarters. The Group will then be registered at Imperial Headquarters until the following 30th September, and notification will be sent to the Officers concerned through the Secretary of the Local Association. One Copy of the form will be retained by Imperial Headquarters, the second one in the County Secretary and the third in the Secretary of the Local Association.

Name of Group in full: *1st Ashby de la Zouch (TOC H)*

Address of Group Headquarters: *TOC H Headquarters, Ashby de la Zouch*

(1) Is the Group "Open" or "Controlled" by some Church, School or Organisation (see Rule 17B)? *Controlled*

(2) If "Controlled", by whom? *TOC H (Ashby de la Zouch Group)*

(3) Signature of Controlling authority (see * below): *[Signature] Sec. Ashby Group of TOC H*

| Rank | Name | Address |
|---------------|-----------------------|---|
| Group S.M. | <i>C.W. READ</i> | <i>WIDDERSHAW, Ruckington Road, Ashby de la Zouch</i> |
| Comptroller | <i>Miss S.M. Dale</i> | <i>Mapfield, Smith Road, Ashby de la Zouch</i> |
| A.C.M. | <i>Mr. J. Neale</i> | <i>145, Boston Road, Ashby de la Zouch</i> |
| Scoutmaster | <i>John E.W. Hall</i> | <i>6 Wood Street, Ashby de la Zouch</i> |
| Rover Sec Ldr | | |
| A.R.S.L. | | |

Enter in this space, which, if any, of the following applies to Group: (Werk Group, Dist. Blind or otherwise disabled Scouts, Hosts, Ophthalgia, School, II School, state type - Elementary, Secondary, etc.)

Number of Officers in Group: *4*
Number of Wolf Cubs: *15*
Scouts: *12*
Sea Scouts: *0*
Rover Scouts: *0*

Signed: *C.W. Read* (or officer in charge) Group S.M.
Recommended by: *[Signature]* Local Association
Approved by: *[Signature]* District Commissioner
Date: *1934*

Registered No. of Group: *16029*
Please quote this number in all correspondence.

* In the case of the Church of England, the Controlling Authority must be the incumbent or some individual appointed by him.

1952 Ashby & Coalville district buys the run-down Willesley estate to form new campsite



**30 Sep 1953 re-started as
1st Ashby de la Zouch
Group no. 30855
& has run continuously ever since**

THE BOY SCOUTS ASSOCIATION FORM "C".
SCOUT GROUP REGISTRATION

Instructions: THREE COPIES of this form should be completed and sent to the Man. Secretary of the Local Association who will forward them through the District Commissioner to the National Headquarters. The Group will then be registered at National Headquarters and the original sent to the County Secretary and the Local Association. One Copy of the form will be retained by National Headquarters. The original sent to the County Secretary and the Local Association. The original sent to the County Secretary and the Local Association. The original sent to the County Secretary and the Local Association.

County: LEICESTERSHIRE Commissioner's District: ASHBY & COALVILLE
Local Association: ASHBY & COALVILLE
Name of Group in full: 1st ASHBY-DE-LA-ZOUCH
Address of Group Headquarters: THE HOTEL, SHELLBROOK, ASHBY, Lincs.
(1) Is the Group "Open" or "Sponsored" by a Church, School or Organisation (see Rule 1781.2.) OPEN
(2) If Sponsored, exact name of Sponsoring Authority: _____
I approve the registration of this Sponsored Group, and accept the obligations and responsibilities of Sponsoring Authority as stated on the back of this form.
Signature of Sponsoring Authority: _____
If the name of the Church of England, the Sponsoring Authority was to be the name of some individual approved by him.

| Rank | Name | Address |
|-----------------|-------------------------|---|
| Group S.M. | | |
| Cubmaster: | | |
| A. C. M. | <u>WILFRED POPERTON</u> | <u>THE HOTEL, SHELL BROWN, ASHBY 2.</u> |
| Scoutmaster: | | |
| A. S. M. | | |
| Scoutmaster (S) | | |
| S. M. (S) | | |
| Rover Sm. Ldr. | | |
| A. B. S. L. | | |

Enter in this space which of the following applies to the Group:
Headquartered Scout (Five or more of: Headquarters, Warden, House, Chaplain, School, if School only type - Elementary, Secondary, etc.)
Numbers at date of application: Scouters 1, Wolf Cubs 20, Scouts 20, Sea Scouts, Rover Scouts, Total all Ranks 31

Signed: Wilfred Poperton Progressive G.S.M. (Scouter in charge)
Recommended by: The Janiss BOY-SCOUTS ASSOCIATION
Approved by: John Egan Man. Secretary, 30/9/53
Ashby & Coalville District Commissioner, 30855
Date: 24 Sept 1953
★ Address of L.A. Secretary: 46 Central Road, Hugglescote, Coalville, Leicestershire

**16 Nov 1959
3rd Ashby de la Zouch
(Holy Trinity)
no. 34765**

THE BOY SCOUTS ASSOCIATION FORM "C".
SCOUT GROUP REGISTRATION

County: LEICESTERSHIRE Commissioner's District: ASHBY & COALVILLE
Local Association: ASHBY & COALVILLE
Name of Group in full: 3rd ASHBY-DE-LA-ZOUCH
Address of Group Headquarters: HOLY TRINITY CHURCH, ASHBY, Lincs.
(1) Is the Group "Open" or "Sponsored" by a Church, School or Organisation (see Rule 1781.2.) OPEN
(2) If Sponsored, exact name of Sponsoring Authority: _____
I approve the registration of this Sponsored Group, and accept the obligations and responsibilities of Sponsoring Authority as stated on the back of this form.
Signature of Sponsoring Authority: _____
If the name of the Church of England, the Sponsoring Authority was to be the name of some individual approved by him.

| Rank | Name | Address |
|-----------------|------|---------|
| Group S.M. | | |
| Cubmaster: | | |
| A. C. M. | | |
| Scoutmaster: | | |
| A. S. M. | | |
| Scoutmaster (S) | | |
| S. M. (S) | | |
| Rover Sm. Ldr. | | |
| A. B. S. L. | | |

Enter in this space which of the following applies to the Group:
Headquartered Scout (Five or more of: Headquarters, Warden, House, Chaplain, School, if School only type - Elementary, Secondary, etc.)
Numbers at date of application: Scouters 1, Wolf Cubs 20, Scouts 20, Sea Scouts, Rover Scouts, Total all Ranks 31

Signed: _____ Progressive G.S.M. (Scouter in charge)
Recommended by: _____ BOY-SCOUTS ASSOCIATION
Approved by: _____ Man. Secretary, _____
_____ District Commissioner, _____
Date: _____
★ Address of L.A. Secretary: _____

**10 Mar 1956
2nd Ashby de la Zouch
(Manor House) no.
32460 &
3 Dec 1958
2nd Ashby de la Zouch
no. 34231**

WITNESS & CO. INC. INCORPORATED IN GREAT BRITAIN. CHARGE DRIVER & LEASER LTD.

Chris Convergence is made the *Twenty seventh* day of *November* One thousand nine hundred and sixty three

B E T W E E N SHELL-MEX AND B.P. LIMITED whose registered office is situate at Shell-Mex House Strand London W.C.2. (hereinafter called "the Vendor ") of the first part **GEORGE ALFRED BROWN** of Kerriemuir Nottingham Road Ashby-de-la-Zouch in the County of Leicester (hereinafter called "the Purchaser") of the second part and **THE BOY SCOUTS ASSOCIATION TRUST CORPORATION** whose registered office is situate at 25 Buckingham Palace Road London S.W.1. (hereinafter called "the Corporation") of the third part.

W H E R E A S :-

1. The Corporation has been incorporated for the purpose amongst others of accepting and holding as Trustee for The Boy Scouts Association or any unit thereof real and personal property of all kinds and has been duly authorised to act as a trust corporation in relation to such trusts.

2. The First Ashby Boy Scouts Group (hereinafter called "the Unit") is a body formed by The Boy Scouts Association in pursuance of its Royal Charter of Incorporation and is recognised by that Association in accordance with its rules.



27 Nov 1963 agreement between Shell-Mex & BP & 1st Ashby de la Zouch results in the acquisition of the land on Wilfred Gardens

1967 Venture Scouts replaces Rover Scouts

Final re-incarnation!

7 Mar 1969 Ashby de la Zouch (Hastings) no. 39269 Amalgamation of 1st Ashby 30855, 3rd Ashby 34765 & Manor House groups

THE BOY SCOUTS ASSOCIATION
SCOUT GROUP REGISTRATION

FORM "C" (Rev. 1/64)

Instructions: THREE COPIES of this form should be completed and sent to the Hon. Secretary of the Local Association, who will forward them through the District Commissioner to Headquarters. The Group will then be registered at Headquarters and the following 31st March, and notification will be sent to the Successor concerned through the Secretary of Local Association. One Copy of the form will be retained by Headquarters, the second sent to the Camp Secretary and the third to the Secretary of the Local Association. The extracts from "Policy, Organisation and Rules" reproduced on the back of this form should be read by those responsible for the application for registration. Please use BLOCK CAPITALS except where signature is required.

Scout County: *Leicestershire* Commissioner's District: *ASHBY & COALVILLE*

Local Association: *Ashby & Coalville DISTRICT*

Proposed Name of Group in full: *ASHBY-DE-LA-ZOUCH HASTINGS (HASTINGS)*

Address of Group Headquarters: *THE B.P. SHELL, WILFRED PLACE, ASHBY-DE-LA-ZOUCH.*

If Group is SPONSORED under Rule 171 state name and denomination of Church, name and type of School, (if Special School, state type) Institution, etc. If not sponsored write "OPEN".

Name of Sponsoring Authority: *OPEN* Appointment held (e.g. Vicar, Minister, Headmaster)

Has this Group been registered previously? If so, give details of Title and Registered Number
IT IS AN AMALGAMATION OF 1ST ASHBY 30855 3RD ASHBY 34765 & MANOR HOUSE SCHOOL GROUPS - not registered

I approve the registration of this Sponsored Group, and accept the obligations and responsibilities of Sponsoring Authority as stated in these rules marked with a marginal line-overleaf.

Signature of Sponsoring Authority: _____

Error in this space, which if any, of the following apply in the Group:-
Handicapped (State nature), Works, Home, Orphanage, School.
If School, state type.

Numbers at date of application.

Scouts: *8* Boy Scouts: *50* Senior Scouts: *60*
Wolf Cubs: *48* Sea Scouts: _____ Senior Sea Scouts: _____
Rover Scouts: _____ Air Scouts: _____ Senior Air Scouts: _____

| Rank | Name in full (underlying Surname) | Date of Birth | Address |
|-------------|-----------------------------------|---------------|--|
| G. S. M. | DAVID LESTER | 7.7.26 | Beaumontby Message, 1000th Rd, Ashby-de-la-Zouch |
| Cubmaster | DAVE VIZOR (MRS) | | 1, Wilfred Rd, Ashby-de-la-Zouch |
| | P. D. SMITH (MRS) | | 38, Ridgeway, Ashby-de-la-Zouch |
| A. C. M. | M. JONES (MRS) | | 10, Church Hill, Ashby-de-la-Zouch |
| Scoutmaster | ROBIN VIZOR | | 1, Wilfred Rd, Ashby-de-la-Zouch |
| | DEREK EDWARDS | | 1, Brunel Ave, Ashby-de-la-Zouch |
| A. S. M. | JOHN FAULKES | | 3, Trinity Close, Ashby-de-la-Zouch |
| S. S. L. | | | Joyleigh, Millm Rd, Ashby-de-la-Zouch |
| A. S. S. L. | | | |
| R. S. L. | | | |
| A. R. S. L. | | | |

Signed: *pastor* Prospective G.S.M. (or Scoutmaster in charge)
Recommended by: *Ashley & Coalville W. J. Lawson* Local Association
Address of L.A. Secretary: *Cherry Trees, New Parkington, Ashby-de-la-Zouch Leics.* Hon. Secretary
Approved by: *L. J. ...* District Commissioner.

Date: *3-2-69* FOR HEADQUARTERS USE ONLY
Date of Registration by H.Q.: *7-3-69*
Required Number of Groups: *39269*

Please quote this number in all correspondence.

14 Sep 1976 registration of 4th Ashby de la Zouch (Baptist) no. 42054 & re-named 1 Jan 1989 4th Ashby de la Zouch

cir 1983 existing Scout hut built

Planning Permission

NAME AND ADDRESS OF APPLICANT
Ashby Hastings Scout Group,
Wilfred Gardens,
Ashby-de-la-Zouch,
Leics.

Part 1 - Particulars of application

Date of deposit of application 12.5.82

Particulars and location of development
New Scout Hall,
Wilfred Gardens, Ashby-de-la-Zouch



2007 Scout centenary



Beavers & Cubs visit Charnwood 2011



2001 Explorer Scouts replace Venture Scouts & become a District provision



2010 100 Years of Scouting in Leicestershire



1985 Beavers formed in the UK

20 April 1985 Ashby Hastings Beaver Colony started

2016 Cub Scout centenary



Ashby Hastings Scout Group



Charnwood 2016



← Ashby Hastings



District Centenary Camp 2017